

**FORM A**  
[See rule 11(1)]  
**DECLARATION OF ASSETS AND LIABILITIES**

**A. ASSETS AND LIABILITIES OF PRESIDENT/MEMBER OF AUTONOMOUS BOARD**

1. Name (in block letters): ARUNA VISHVANATH VANIKAR
2. Father's/~~Husband~~'s name: VISHVANATH ANANT VANIKAR
3. Permanent Address: PARIJAT, 26, MAHARASHTRA SOCIETY, ELLIS BRIDGE,  
AHMEDABAD – 380006, GUJARAT
4. Present Address: NMC Guest House, Dwarka, Pocket-14, Sector-8, Delhi – 110077
4. Date of appointment / nomination: 25/09/2020

**I. Details of immovable property: NIL**

(1) Name of the State, District, Sub-division and village in which property is situated.		
(2) Details of property	NIL	
(a) House and Building and their present value	NIL	
(b) Lands & their present value	NIL	

- (3) Whether held as owner or beneficiary : N.A.
- (4) Whether held jointly or severally : N.A.  
Property held jointly with another person share of property held: N.A.
- (5) If not held in Member's own name, state : N.A.  
in whose name held and his/her  
relationship with the Member
- (6) How acquired : N.A.  
(Whether by purchase, lease mortgage,  
inheritance, gift or otherwise with date  
of acquisitions and name of person fro  
whom acquired)
- (7) Any other relevant information which : N.A.
- (8) the Member may like to mention

**II. Details of movable property**

US (E) / Jm  
20/08/2020

Arunka  
20/09/2020  
SO (EST)

Arunka  
23/09/20

Ms. Sonam

- (1) Description of the property :
- (2) Make, model (and also registration number: TATA VISTA (Bought in 2011 from salary)  
Rs. 3.54 lacs  
in case of vehicles) where necessary
- (3) Mode of acquisition : Purchased  
(purchase/gift/mortgage lease or otherwise)

SR NO.	SCHEME	AMOUNT
1	Senior Citizen Scheme	30 LAKHS
2	PM Vaya Vandana	15 LAKHS
3	SBI Savings	53 LAKHS
4	B.O.B Savings	21 LAKHS
5	UBI Savings	23 LAKHS
6	Axis Bank Savings	16 LAKHS
7	HDFC Bank Savings	05 LAKHS
4	PPF	72 LAKHS
5.	Mutual Funds	100 LAKHS
5	STOCKS	30 LAKHS
6	GOLD	3 GOLD NECKLACES, 4 BANGLES, 2 BRACELETS, 1 PAIR DIAMOND EAR RINGS (APPROX. 1 CARAT 15 CENTS) ALL INHERITED

- (4) Purchase price of the property : NIL
- (5) In case of purchase, source of sources from which financed : N.A.  
(a) Personal savings : MENTIONED ABOVE  
(b) Other sources : Mentioned above
- (6) Any other relevant information which the member may like to furnish:  
NIL

**III.** Details of Liabilities of the Member to public Financial Institutions/ Central Government and State Government: N.A.

- (1) Details of loans raised from Banks/  
Companies/Financial Institutions/ Central/  
State Governments :
- (2) Amount of loans raised in each case

- (3) The period for which these loans were raised in each case.

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY SPOUSE**

1. Name of the spouse : **N.A.**  
(in block letters)

2. Father's/ Husband's Name

3. Permanent Address

4. Present Address :

**I. Details of immovable property**

- (1) Name of the State, District, Sub-division and village in which property is situated.
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with Member, share of property held
- (5) If not held in spouse's own name, State in whose name held and his/her relationship with the spouse
- (6) How acquired  
(Whether by purchase, lease mortgage, Inheritance, gift or otherwise with date of acquisitions and name of person from whom acquired)
- (7) Any other relevant information which the Member may like to mention

**II. Details of movable property :**

- (1) Description of the property  
*(i.e. Car/motorcycle/jewellery/  
investments in banks/stock  
markets/companies/financial  
institutions/insurance policies, etc.)*
- (2) Make, model (and also registration number  
in case of vehicles) where necessary
- (3) Mode of acquisition  
*(purchase/gift/mortgage lease or otherwise)*
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or  
sources from which financed
  - (a) Personal savings
  - (b) Other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which  
the Member may like to furnish

**C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD  
BY DEPENDENT CHILDREN: N.A.**

1. Name of the dependent children :  
*(in block letters)*
2. Father's/ Husband's Name
3. Permanent Address
4. Present Address

**I. Details of immovable property**

- (1) Name of the State, District, Sub-  
division and village in which  
property is situated.

- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with Member, share of property held
- (5) If not held in child's own name, state in whose name held and his/her relationship with the child
- (6) How acquired  
*(Whether by purchase, lease mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)*
- (7) Any other relevant information which the Member may like to mention

## II. Details of movable property


- (1) Description of the property  
*(i.e. Car/motorcycle/jewellery/ investments in banks/stock markets/companies/financial institutions/insurance policies, etc.)*
- (2) Make, model (and also registration number in case of vehicles) where necessary
- (3) Mode of acquisition  
*(purchase/gift/mortgage lease or otherwise)*
- (4) Purchase price of the property
- (5) In case of purchase, source or sources or sources from which financed
  - (a) Personal savings
  - (b) Other sources

- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the Member may like to furnish

**DECLARATION**

I, ARUNA V. VANIKAR, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the same.

Yours faithfully,  
  
 Signature/ thumb impression


Date: 20/09/2024

**FORM B**  
 [See rule 11(2)]

Statement of professional and commercial engagements or involvement on first appointment and at the time of demitting office

Sl.No.	Relation	Name	Professional position held in last three years from the date of declarations, if any	Commercial engagements/ involvement held in last three years from the date of declarations, if any
1	Self	Not Applicable	None	None
2	Spouse			
3	Dependent-1			
4	Dependent-2			
5	Dependent-3*			

\*Add more rows, if necessary.

  
 Signature/ thumb impression

Date: 20/09/2024